Call Time: Time: Date: Wedding Worksheet BRIDE NAME AND PHONE / EMAIL GROOM NAME AND PHONE CHOIR MEMBERS SINGING: Music Program Before Mass Begins: Motets, Organ pieces, etc... OTHER INSTRUMENTALISTS: WEDDING PROCESSIONAL Cantor(s) OFFERTORY BRIDE'S PROCESSIONAL Communion VISIT TO THE BVM ALTAR Mass Adlib. RECESSIONAL ITE

Notes

Postlude

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Credo is <u>NOT</u> Usually sung, BUT CHECK RUBRICS, FIRST CLASS FEASTS EXCEPTING

Introit

Deus Israel coniungat vos: et ipse sit vobiscum, qui misertus est duobus unicis: et nunc, Domine, fac eos plenius benedicere te. Ps. 127,1 Beati omnes qui timent Dominum: qui ambulant in viis eius. V. Gloria Patri.

May the God of Israel join you together: and may He be with you, who was merciful to two only children: and now, O Lord, make them bless Thee more fully. Blessed are all they that fear the Lord, that walk in His ways. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen.

GOSPEL.

(Mt. 19:3-6) At that time, the pharisees came to Jesus, tempting Him and saying: "Is it lawful for a man to put away his wife for every cause?" Who, answering, said to them: "Have you not read that He who made man from the beginning, made them male and female?" and He said: "For this cause shall a man leave father and mother and shall cleave to his wife; and they two shall be in one flesh. Therefore now they are not two but one flesh. What therefore God hath joined together, let not man put asunder."

Epistle

Brethren: Let women be subject to their husbands as to the Lord; for the husband is the head of the wife, as Christ is the head of the Church. He is the Saviour of His body. Therefore, as the Church is subject to Christ, so also let wives be subject to their husbands in all things.

Husbands, love your wives, as Christ also loved the Church and delivered Himself up for it; that He might sanctify it, cleansing it by the laver of water in the word of life, that He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing, but that it should be holy and without blemish. So also ought men to love their wives as their own bodies. He that loveth his wife loveth himself: for no man ever hated his own flesh, but nourisheth and cherisheth it; as also Christ doth the Church: for we are members of His body, of His flesh, and of His bones.

"For this cause shall a man leave his father and mother, and shall cleave to his wife; and they shall be two in one flesh." This is a great sacrament; but I speak in Christ and in the Church. Nevertheless, let every one of you in particular love his wife as himself and let the wife respect her husband.

OFFERTORY

(Ps. 30, 15-16) In te speravi, Domine: dixi: Tu es Deus meus: in manibus tuis tempora mea.

P:

In Thee, O Lord, have I hoped: I said, Thou art my God; my times are in Thy hands.

Communion

(Ps. 127: 4,6) Ecce sic benedicetur omnis homo, qui timet Dominum: et videas filios filiorum tuorum: pax super Israel.

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Behold, thus shall the man be blessed that feareth the Lord. And mayest thou see thy children's children, peace upon Israel.

